

Head Quarter Building J.N. Stadium complex (East Gate) Near CGO Complex Lodhi Road, New Delhi -110 003

No.SAI/TD/ ROWING/FE/Para/POZNAN //2019

Dated: 17.05.2019

## **ADMINISTRATIVE SANCTION NO. 48**

Sub: Financial assistance for participation of 3 Members (02 rowers & 01 Coach) Indian Para Men Rowing Team in 2019 Rowing World Cup II to be held at Poznan, Poland from 21st - 23rd June, 2019 at Cost to Govt.

I am directed to convey, in principle, the administrative approval of the government for participation of 3 Members, Indian Para Men Rowing Team, comprising of (02 Rowers + 1 Coach) in 2019 Rowing World Cup II to be held at Poznan, Poland from 21st - 23rd June, 2019 at Cost to Govt.

List of the Participants is as under:-

S/N	Name	Event	
	MEN		
1	Mr. K. Narayan	Coxless Pair (PR-3)	
2	Mr. Kuldeep Singh	Coxless Pair (PR-3)	AT FULL COST TO GOVT.
	COACH		
1	Mr. Inderpal Singh	Olympian & SAI Coach	

- 2. The admissible assistance for Air Fare/Insurance/Boarding/Lodging/Visa Fee/DA would be provided to the above members and a detailed financial sanction for the above will be issued separately.
- 3. Section 9 of FC (R) Act, 1976, provides inter-alia that no member of a legislature, Office bearer of a political party judge, Government servant or employee of any Corporation shall accept any foreign hospitality without the prior permission of the Central Government. In case, any team member is covered under the above act, he/she obtain the prior permission from Ministry of Home Affairs before their departure to above competition.
- 4. As per item 9 of Schedule II of the foreign Exchange management (current Account transactions) Rules 2000, International /National/State level, sports Bodies are not required to take permission of the Ministry or Reserve Bank of India for remittance of prize money/ sponsorship of sports activity.

Contd. Page No. 2

- 5. Such of the team-member who might be Central Government servants are to be treated as on duty (which includes deputation aboard) in respect of this participation by the Department/Office in which they are employed in terms of Department Personnel & Training O M. No. 6. /2185-Estt. (Pay-I) dated 30-1-1989. The Federation should inform their employing Department/Office accordingly.
- 6. In view of the disappearance of some officials /sportspersons in the European countries, in the recent past, the federation would be responsible for return of contingent of one player of squash mentioned above in India and therefore background /antecedents of the team members may be checked properly by the concerned Federation.
- 7. It is requested that the concerned Indian High commission/Embassy of the visiting country and the organizers of the event may please be informed of the travel plans and itinerary of the delegation for participation in the above event. The team members may be advised to call on the Mission for exchange of views.
- 8. Before departure of the team report of Dope Test of the members of team may be ascertained from National Anti Doping Agency, New Delhi.
- 9. Detailed report on the visit of the team along-with its performance /achievements and action photographs in the above event is required to be sent to Sports Authority of India within 7 days of the return of the team to India along with some action photographs.

(Veerinder Pratap) Project Officer (TEAMS)

To,

The President, (RFI) 33-17/2, Officers Colony, R. K. Puram, Secunderabad -500056.

## Copy to:-

- 1. Regional Director, SAI Mumbai for information
- 2. Director, SAI, NSSC, Kolkata for information.
- 3. Director (Personnel & Coaching), SAI, HQ, New Delhi.
- 4. Assistant Director (T) for issue of formal Sanction to the Drawing & Distributing Officer, (SAI HO), Sports Authority of India, New Delhi for further necessary action. DDO is requested that the copy of the letter forwarding payment through Electronic Clearing System to the grantee may also kindly be forwarded to this Division for record.
- 5. Director (Finance), SAI, HQ, New Delhi.
- 6. Head Communication, SAI HO
- 7. Senior Project Officer (NADA), Pragati Vihar Hostel, New Delhi.
- 8. PS to Regional Director (TEAMS), SAI.

17-19-15/19